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CONFIRMATION NO. 9071

Bib Data Sheet

|                             |                                                |              |                        |                                        |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER<br>10/533,398 | FILING OR 371(c)<br>DATE<br>04/30/2005<br>RULE | CLASS<br>606 | GROUP ART UNIT<br>3731 | ATTORNEY DOCKET NO.<br>2395-USP-PCT-US |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|

**APPLICANTS**

Charles C. Hart, Summerville, SC;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/40318 12/16/2003 which claims benefit of 60/434,344 12/17/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\* *No* *DN* *Yes***

|                                 |                                                                                             |              |                    |
|---------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                         |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after |              |                    |
| Verified and Acknowledged       | <i>Allowance</i><br>Examiner's Signature <i>[Signature]</i><br>Initials <i>[Initials]</i>   |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING                                                                              | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| SC                              | 25                                                                                          | 43           | 6                  |

**ADDRESS**

21378

**TITLE**

Surgical staple-clip and applier

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>2350 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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